

| NTERNATION      |  |                 | Status   |                                      |   | Me | embe | rship  |          |   |                                    |  | Rep                   | orts |                  |  | Finance            | LCIF                                       |
|-----------------|--|-----------------|--|--------------------------------------|---|----|------|--|----------|---|------------------------------------|--|-----------------------|------|------------------|--|--------------------|--|
| Club<br>Number  | Club<br>Name   | Charter<br>Date |  | Current<br>Member M<br>Count         |   |    |      | Net  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR *** | Yrs. Since<br>Last<br>Officer<br>Report      | President<br>Rotation |      |                  | Months<br>Since Last<br>Activity<br>Report ***     | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                 |  |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |    |      | If net loss<br>is greater<br>than 20%<br>appears | r        |   | months                             | When<br>3 more tha<br>one yea<br>n appears i | r repeat              |      | officers that    | If no report<br>th 12 month:<br>eappears in<br>red | \$                 |  |
| Clubs m         | ore than two years o                                     | old             |  |                                      |   |    |      |  |          |   |                                    |  |                       |      |                  |  |                    |  |
| 10942 BE        | RKELEY SPRINGS   | 10/15/1945      | Active   | 58                                   | 4 | 1  | 3    | 5.45%  | 58       | 4   | 0                                  |  |                       | N    | SC               | 0  |                    | \$1,189.71                                 |
| Exc A           | Award (06/30/2016, 06/30/20                              | 017, 06/30/20   |  | i                                    |   |    |      |  |          |   |                                    |  |                       |      |                  |  |                    |  |
| 10943 BR        | RIDGEPORT  | 06/12/1930      | Active   | 34                                   | 1 | 6  | -5   | -12.82%  | 39       | 7   | 1                                  |  |                       | R    | M,SC             | 0  | 90+ Days           | Ĭ  |
| Exc A           | Award (06/30/2016, 06/30/20                              | 018, 06/30/20   |  | İ                                    |   |    |      |  |          |   |                                    |  |                       |      |                  |  |                    |  |
| CC              | RUCETON MILLS<br>DMMUNITY<br>Award (06/30/2018, 06/30/20 | 10/13/1955      | Active   | 31                                   | 0 | 1  | -1   | -3.13%   | 29       | 1   | 1                                  |  | 2                     | R    | SC               | 1  |                    |  |
| 10945 BU        | ICKHANNON  | 12/12/1924      | Active   | 17                                   | 0 | 2  | -2   | -10.53%  | 5 17     | 4   | 0                                  |  |                       |      | M,VP,SC          | 0  |                    | Ì  |
| 47573 BU<br>MII | ICKHANNON KESLING<br>LL                                  | 06/29/1987      | Active   | 16                                   | 0 | 0  | 0    | 0.00%  | 18       |   | 3                                  | 1  | None                  |      | P,S,T,M,VP<br>SC | 4  |                    |  |
| 10946 CE        | NTRAL UPSHUR L C   | 12/11/1967      | Active   | 20                                   | 0 | 0  | 0    | 0.00%  | 13       |   | 3                                  |  | 2                     | N    | SC               | 10   |                    |  |
| 10947 CH        | IARLES TOWN  | 12/29/1930      | Active   | 10                                   | 0 | 0  | 0    | 0.00%  | 5 11     |   | 6                                  |  | 5                     | R    | Р                | 4  |                    |  |
| 10948 CL        | ARKSBURG   | 01/14/1924      | Active   | 56                                   | 1 | 0  | 1    | 1.82%  | 53       |   | 0                                  |  |                       | N    | sc               | 3  |                    | \$80.00                                    |
| Exc A           | Award (06/30/2017, 06/30/20                              | 024)            |  | ł                                    |   |    |      |  |          |   |                                    |  |                       |      |                  |  |                    |  |
| 10949 CL        | ARKSBURG ADAMSTON  | 11/22/1957      | Active   | 22                                   | 0 | 1  | -1   | -4.35%   | 5 24     | 30  | 0                                  |  | 5                     |      | P,M,VP,SC        | 24+  |                    | Ì  |
|                 | arksburg Main Street<br>rrison                           | 09/28/2018      | Active   | 14                                   | 0 | 0  | 0    | 0.00%  | 5 14     |   | 17                                 | 1  | None                  |      | P,S,T,M,VP<br>SC | 24+  | 90+ Days           |  |
| 36052 EA        | ST LEWIS L C   | 09/06/1978      | Active   | 27                                   | 0 | 1  | -1   | -3.57%   | 28       | 46  | 0                                  |  |                       | R    |                  | 10   |                    |  |
| 119712 Eas      | st Preston   | 06/19/2013      | Active   | 7                                    | 0 | 4  | -4   | -36.36%  | 20       | 8   | 2                                  |  | 3                     | R    | M,SC             | 10   |                    |  |
| Exc A           | Award (06/30/2017)                                       |                 |  | İ                                    |   |    |      |  |          |   |                                    |  |                       |      |                  |  |                    |  |
| 10951 EL        | KINS   | 06/21/1951      | Active   | 33                                   | 0 | 2  | -2   | -5.71%   | 35       | 16  | 0                                  |  |                       | N    | S                | 9  |                    | Ĭ  |
| 10954 FO        | RT ASHBY   | 06/05/1948      | Active   | 70                                   | 1 | 2  | -1   | -1.41%   | 74       | 2   | 0                                  |  |                       | N    |                  | 1  |                    |  |
| Exc A           | Award (06/30/2018, 06/30/20                              | 019)            |  | İ                                    |   |    |      |  |          |   |                                    |  |                       |      |                  |  |                    |  |
| 10955 FR        | ANKLIN   | 03/06/1940      | Active   | 25                                   | 0 | 0  | 0    | 0.00%  | 24       |   | 5                                  |  | 5                     |      | M,VP,SC          | 7  |                    | Ĭ  |
| 46703 GR        | RAFTON   | 12/01/1986      | Active   | 32                                   | 1 | 0  | 1    | 3.23%  | 31       |   | 2                                  |  | 2                     | R    | M,SC             | 0  |                    |  |
| Exc A           | Award (06/30/2016)                                       |                 |  | İ                                    |   |    |      |  |          |   |                                    |  |                       |      |                  |  |                    |  |
| 10957 HA        | RPERS FERRY BOLIVAR                                      | 05/31/1946      | Active   | 9                                    | 0 | 0  | 0    | 0.00%  | 9        |   | 5                                  |  | 14                    |      | T,M,VP,SC        | 0  |                    |  |
|                 | rrison County HOPE<br>ntennial                           | 06/16/2017      | Active   | 31                                   | 3 | 0  | 3    | 10.71%   | 37       |   | 2                                  |  |                       | N    |                  | 0  |                    |  |



| FRNATIO'         | MAC                                      |                     | Status   | _                                    |   | Me | embei | rship  |          |   |                             |   | Rep                   | orts |                  |   | Finance            | LCIF                                       |
|------------------|--|---------------------|--|--------------------------------------|---|----|-------|--|----------|---|-----------------------------|---|-----------------------|------|------------------|---|--------------------|--|
| Club<br>Number   | Club<br>Name                             | Charter<br>Date     |  | Member M                             |   |    |       | Net  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Months \ Since Last MMR *** |   | President<br>Rotation |      |                  | Months<br>Since Last<br>Activity<br>Report ***      | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                  |  |                     | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |    |       | If net loss<br>is greater<br>than 20%<br>appears | •        |   | months                      | When<br>more than<br>one year<br>appears in | repeat                |      | officers that    | e If no report<br>in 12 month<br>eappears in<br>red | \$                 |  |
| 10958 HE         | Award (06/30/2021)  EDGESVILLE           | 03/29/1957          | Active(1)  | 18                                   | 0 | 0  | 0     | 0.00%  | 5 16     |   | 4                           |   | 23                    | R    | sc               | 0   |                    |  |
|                  | Award (06/30/2017, 06/30/2<br>DDGESVILLE | 01/28/1970          | Active   | 13                                   | 0 | 0  | 0     | 0.00%  | 13       |   | 8                           |   | 6                     |      | P,M,VP,SC        | 5   |                    |  |
|                  | WOOD BUNKER HILL                         | 10/26/1945          | Active   | 12                                   | 0 | 0  | 0     | 0.00%  |          |   | 6                           | 1   | None                  |      | P,S,T,M,VP       | 10  |                    |  |
| 65134 IR         |  | 03/18/2002          | Active   | 19                                   | 0 | 0  | 0     | 0.00%  |          |   | 6                           | 1   | None                  |      | SC<br>P,S,T,M,VP | 10  |                    |  |
| 29458 JA         |  | 06/11/1974          | Active   | 36                                   | 0 | 1  | -1    | -2.70%   |          | 11  | 0                           | •   | None                  | N    | SC               | 0   |                    |  |
|                  | DHNSTOWN                                 | 08/04/1978          | Active   | 8                                    | 0 | 0  | 0     | 0.00%  |          |   | 28                          | 1   | None                  |      | P,S,T,M,VP       | 24+   |                    |  |
| 38289 JU         |  | 04/14/1980          | Active   | 18                                   | 0 | 0  | 0     | 0.00%  |          |   | 8                           | 1   | None                  |      | SC<br>P,S,T,M,VP | 24+   |                    |  |
| 10961 KE         |  | 06/08/1936          | Active   | 18                                   | 0 | 1  | -1    | -5.26%   |          | 63  | 1                           | 1   | None                  |      | SC<br>P,S,T,M,VP | 5   |                    |  |
|                  | NGWOOD                                   | 10/01/1948          | Active   | 23                                   | 0 | 0  | 0     | 0.00%  |          | 00  | 6                           | 1   | None                  |      | SC<br>P,S,T,M,VP | 10  |                    |  |
|                  | OST CREEK                                | 05/15/1940          | Active   | 23                                   | 0 | 0  | 0     | 0.00%  |          |   | 5                           | •   | 140110                |      | SC<br>VP,SC      | 0   |                    |  |
|                  | JMBERPORT                                | 11/30/1927          | Active   | 15                                   | 0 | 0  | 0     | 0.00%  |          |   | 2                           |   |                       |      | M,VP,SC          | 3   | 90+ Days           |  |
|                  | ARTINSBURG                               | 05/11/1936          | Active   | 21                                   | 0 | 1  | -1    | -4.55%   |          | 3   | 0                           |   | 4                     | R    | M,SC             | 0   | 50 50,0            |  |
|                  | OOREFIELD                                | 02/18/1938          | Active   | 37                                   | 0 | 0  | 0     | 0.00%  |          | Ü   | 6                           | 1   | None                  |      | P,S,T,M,VP       | 10  |                    |  |
| 10967 M          |  | 10/21/1949          | Active   | 44                                   | 1 | 0  | 1     | 2.33%  |          |   | 2                           | •   | 140110                |      | SC<br>M,VP,SC    | 0   |                    |  |
|                  | Award (06/30/2017)                       |                     | Active   | }                                    | • | Ü  | •     | 2.00 %   | , 40     |   | -                           |   |                       |      |                  | Ü   |                    |  |
| 10969 M          | T STORM                                  | 10/19/1970          | Active   | 9                                    | 0 | 0  | 0     | 0.00%  | 9        |   | 2                           |   |                       | R    | M,VP,SC          | 10  |                    | ĺ  |
| 110348 NU        | UTTER FORT                               | 02/14/2011          | Active   | 32                                   | 0 | 0  | 0     | 0.00%  | 35       |   | 0                           |   |                       | N    | sc               | 0   |                    |  |
| Exc              | Award (06/30/2016, 06/30/2               | 2017, 06/30/20      |  | ĺ                                    |   |    |       |  |          |   |                             |   |                       |      |                  |   |                    |  |
| 10973 PA         | ARSONS                                   | 12/19/1956          | Active   | 23                                   | 0 | 0  | 0     | 0.00%  | 21       |   | 0                           |   | 3                     | R    | SC               | 6   |                    |  |
| 10974 PA         | AW PAW                                   | 01/11/1945          | Active   | 11                                   | 0 | 1  | -1    | -8.33%   | 15       | 34  | 0                           |   |                       | N    | P,M,SC           | 0   |                    |  |
| 10975 PE         | ETERSBURG                                | 09/20/1955          | Active   | 34                                   | 0 | 0  | 0     | 0.00%  | 38       |   | 4                           | 1   | None                  |      | P,S,T,M,VP<br>SC | 4   |                    |  |
| 10976 PH         | HILIPPI                                  | 05/05/1947          | Active   | 29                                   | 3 | 2  | 1     | 3.57%  | 29       | 61  | 0                           |   |                       |      | M,SC             | 0   |                    |  |
| Exc.<br>10977 PI | Award (06/30/2017, 06/30/2<br>KESIDE     | 2018)<br>11/10/1972 | Active   | 8                                    | 0 | 0  | 0     | 0.00%  | 8        |   | 4                           |   | 10                    | R    | M,SC             | 6   |                    |  |



| WIERNA                             | TOWAL                        |          |                                      |                | Sta             | tus                                    | _                                |                                    | Me                                     | embe                 | rship   |          |   |   |   | Rep                   | oorts                                       |                  |  | Finance                                   | LCIF                                       |
|------------------------------------|------------------------------|----------|--------------------------------------|----------------|-----------------|--|----------------------------------|------------------------------------|--|----------------------|---|----------|---|---|---|-----------------------|---|------------------|--|---|--|
| Club<br>Number                     | Club<br>Name                 |          |                                      | arter<br>Oate  |                 |  | Current<br>Membe<br>Count        | r Member                           |  | YTD<br>Net<br>Growth |   | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since                                     | Yrs. Since<br>Last<br>Officer<br>Report       | President<br>Rotation | Vice<br>Presiden<br>Reported                |                  | Months<br>Since Last<br>Activity<br>Report ***         | Account<br>Balance                        | Donations<br>for current<br>Fiscal<br>Year |
|                                    |                              |          |                                      |                | on sta<br>withi | of times<br>tus quo<br>n last<br>years | If belo<br>15<br>member<br>appea | ers                                |  |                      | If net loss<br>is greate<br>than 20%<br>appears | r<br>6   |   | months                                    | When<br>3 more tha<br>one year<br>n appears i | r repeat              | r   | officers th      | e If no repor<br>and 12 month<br>veappears in<br>e red | n\$                                       |  |
| 10979 I                            | ROARING CREEK                | LC       | 12/                                  | 18/1973        | Ac              | tive                                   | 11                               | 0                                  | 0                                      | 0                    | 0.00%   | 6 12     |   | 3   |   | 8                     | R   | P,VP,SC          | 2  |   |  |
| 10980 I                            | ROMNEY                       |          | 10/3                                 | 30/1930        | Ac              | tive                                   | 27                               | 0                                  | 0                                      | 0                    | 0.00%   | 6 27     |   | 3   | 1   | None                  |   | P,S,T,M,VP<br>SC | 5  |   |  |
| Ex                                 | c Award (06/30/20            | 18)      |                                      |                |                 |  | İ                                |                                    |  |                      |   |          |   |   |   |                       |   | 50               |  |   |  |
| 10981 I                            | ROWLESBURG                   |          | 06/                                  | 15/1945        | Ac              | tive                                   | 30                               | 0                                  | 3                                      | -3                   | -9.09%  | 6 35     | 9   | 0   |   | 5                     | R   | M,SC             | 1  |   |  |
| 108745                             | SALEM                        |          | 06/2                                 | 23/2010        | Ac              | tive                                   | 15                               | 0                                  | 0                                      | 0                    | 0.00%   | 6 17     |   | 0   |   | 7                     | R   | P,SC             | 6  |   |  |
| 131013                             | Shepherdstown Ce             | entennia | ıl 05/                               | 19/2017        | Ac              | tive                                   | 44                               | . 0                                | 0                                      | 0                    | 0.00%   | 6 41     |   | 2   |   |                       | N   | SC               | 0  |   |  |
| Ex                                 | c Award (06/30/20            | 19, 06/3 | 80/2020, 0                           | 6/30/20        |                 |  |                                  |                                    |  |                      |   |          |   |   |   |                       |   |                  |  |   | <u> </u>                                   |
| 10983                              | SHINNSTON                    |          | 01/2                                 | 26/1942        | Ac              | tive                                   | 26                               | 1                                  | 0                                      | 1                    | 4.00%   | 6 25     |   | 1   |   | 12                    | R   | M,VP,SC          | 10   |   |  |
| 10984                              | SHORT GAP                    |          | 04/0                                 | 06/1966        | Ac              | tive                                   | 24                               | . 0                                | 0                                      | 0                    | 0.00%   | 6 27     |   | 0   |   | 2                     | R   | M,SC             | 0  |   |  |
| 119589                             | Stonewood                    |          | 06/0                                 | 07/2013        | Ac              | tive                                   | 24                               | 0                                  | 0                                      | 0                    | 0.00%   | 6 24     |   | 5   |   | 7                     | R   | SC               | 0  |   |  |
| 10986                              | SUGAR GROVE                  |          | 05/                                  | 15/1960        | Ac              | tive                                   | 20                               | 0                                  | 0                                      | 0                    | 0.00%   | 6 22     |   | 4   |   | 9                     |   | M,VP,SC          | 5  |   |  |
| 10987                              | TENNERTON                    |          | 04/2                                 | 27/1967        | Ac              | tive                                   | 35                               | 0                                  | 4                                      | -4                   | -10.26%   | 6 39     | 23  | 0   |   |                       | N   | SC               | 5  |   | \$50.00                                    |
| Ex                                 | c Award (06/30/20            | 18, 06/3 | 30/2020)                             |                |                 |  |                                  |                                    |  |                      |   |          |   |   |   |                       |   |                  |  |   |  |
| 10989                              | TUNNELTON                    |          | 05/                                  | 11/1949        | Ac              | tive                                   | 15                               | 0                                  | 0                                      | 0                    | 0.00%   | 6 15     |   | 2   |   | 2                     | R   | T,M,VP,SC        | 0  |   | Ĭ  |
| 10990                              | TYGART VALLEY                |          | 05/0                                 | 02/1940        | Ac              | tive                                   | 85                               | 2                                  | 3                                      | -1                   | -1.16%  | 6 84     | 27  | 0   |   |                       | N   | M,VP,SC          | 1  |   |  |
| 10991                              | VALLEY DISTRICT              | Г        | 06/0                                 | 01/1950        | Ac              | tive                                   | 19                               | 0                                  | 0                                      | 0                    | 0.00%   | 6 20     |   | 1   |   |                       | N   |                  | 0  |   | \$50.00                                    |
| Ex                                 | c Award (06/30/20            | 19)      |                                      |                |                 |  |                                  |                                    |  |                      |   |          |   |   |   |                       |   |                  |  |   |  |
| 10993 \                            | WARDENSVILLE                 |          | 05/3                                 | 30/1947        | Ac              | tive                                   | 27                               | 0                                  | 0                                      | 0                    | 0.00%   | 6 25     |   | 0   |   | 7                     | R   | М                | 0  |   |  |
|                                    | c Award (06/30/20            | 18)      |                                      |                |                 |  |                                  |                                    |  |                      |   |          |   |   |   |                       |   |                  |  |   |  |
| 10994 \                            | WEST MILFORD                 |          | 10/                                  | 14/1946        | Ac              | tive                                   | 40                               | 0                                  | 0                                      | 0                    | 0.00%   | 6 43     |   | 5   |   | 2                     | N   | VP,SC            | 0  |   |  |
|                                    | c Award (06/30/20            | 17, 06/3 |                                      |                |                 |  |                                  |                                    |  |                      |   |          |   |   |   |                       |   | DOTAL/D          |  |   | ļ  |
| 10996 \                            | WILSONBURG                   |          | 03/2                                 | 29/1955        | Ac              | tive                                   | 14                               | 0                                  | 0                                      | 0                    | 0.00%   | 6 16     |   | 6   | 1   | None                  |   | P,S,T,M,VP<br>SC | 24+  |   |  |
| Current<br>Total<br>Clubs<br>Count | New Cancelled<br>Clubs Clubs | Net      | Current<br>Total<br>Wembers<br>Count | YTD Y<br>Add D |                 | t Grov                                 | t Co                             | lember<br>ount 12<br>lonths<br>Ago | Average<br>Member<br>Count<br>Per Club | r witl               | o of Clubs<br>h less than<br>20<br>nembers      | in       | % No<br>Officer<br>Report in<br>12 Months           | % of Clubs<br>with<br>balance<br>90+ days | s Numb<br>of Clul<br>in<br>Status (           | bs<br>in I            | tatus Quo<br>Clubs<br>Financial<br>spension |                  | Cancelled<br>Club                                      | Members % Lost Ca Due to No ancellation I | ncelled for<br>n-Financial                 |
| 55                                 | 0 0                          | 0        | 1,419                                | 18             | 36 -1           | 8 -1.2                                 | 5%                               | 1,479                              | 26                                     |                      | 40%   | 42%      | 22%   | 5%  | 0   |                       | 0%  | 0                | 0  | 0   | 0%   |



| FRNATIONA      |              |                 |                 | M  | ember       | ship |           |          |   |               | Finance                                 | LCIF                  |                               |  |                    |  |
|----------------|--------------|-----------------|-----------------|--|-------------|------|-----------|----------|---|---------------|---|-----------------------|-------------------------------|--|--------------------|--|
| Club<br>Number | Club<br>Name | Charter<br>Date |                 | Current YTE<br>Member Memb<br>Count Adde | ers Members |      |           | Count 12 | Avg. length<br>2 of service<br>for dropped<br>members | Since<br>Last | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |              |                 | Number of times | If below                                 |             |      | If net lo | ss       |   | If no         | When                                    | Number                | N                             | otes the If no report                          |                    |  |
|                |              |                 | on status quo   | 15                                       |             |      | is great  | er       |   | report in 3   | 3 more tha                              | n of                  | offi                          | icers thant 12 months                          | }                  |  |
|                |              |                 | within last     | members                                  |             |      | than 20   | %        |   | months        | one yea                                 | r repeat              | do                            | not haveappears in                             |                    |  |
|                |              |                 | two years       | appears                                  |             |      | appear    | 'S       |   | appears i     | n appears                               | n terms               | aı                            | n active red                                   |                    |  |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.